

LEGISLATIVE

_____ December 1, 2024

_____ April 1, 2025

Department Chairman

Brittany Coke
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Cerulean, KY 42215
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Auxiliary Name and Number: _____
District # _____
Membership as of June 30, 2024: _____

- 1. Did your Auxiliary utilize any of the Legislative retrieval/resources available in MALTA Member Resources? _____
- 2. Number of Auxiliary members who promoted, participated and/or hosted or co-hosted activities regarding the VFW Priority Goals with or without our VFW Post. _____
- 3. Number of members that contacted their legislators on Veteran’s issues by any means. _____
- 4. Number of members who attend events where they could interact with the legislators. _____

Auxiliary Chairman: _____

Address: _____

City, State, and Zip Code: _____

Phone #: _____