

# Scholarships

2024 – 2025 Report Form

Department Chairman \_\_\_\_\_ **December 1<sup>st</sup>, 2024** \_\_\_\_\_ **April 1<sup>st</sup>, 2025**  
Cindy West District # \_\_\_\_\_  
104 Sierra Drive Aux # \_\_\_\_\_  
Rineyville, KY 40162 Auxiliary Name \_\_\_\_\_  
cindywest18@icloud.com Total # of members as of 6/30/2024 \_\_\_\_\_

## Continuing Education Scholarship

1. Did your Auxiliary promote the Continuing Education Scholarship Contest? Yes No  
2. Did your Auxiliary donate to the Continuing Education Scholarship Contest Fund? Yes No

## Young American Creative Patriotic Art Contest

3. Did your Auxiliary promote the Patriotic Art Contest? Yes No  
4. How many entries did your Auxiliary Receive? \_\_\_\_\_  
5. Did your Auxiliary submit an entry to your District for judging? Yes No  
6. Did your Auxiliary donate to the Patriotic Art Scholarship Fund? Yes No

## 3-Dimensional Patriotic Art Contest

7. Did your Auxiliary promote the Patriotic Art Contest? Yes No  
8. How many entries did your Auxiliary Receive? \_\_\_\_\_  
9. Did your Auxiliary submit an entry to your District for judging? Yes No  
10. Did your Auxiliary donate to the 3-D Patriotic Art Scholarship Fund? Yes No

## Patriot's Pen Essay Contest

11. Did your Auxiliary assist the VFW in conducting this contest? Yes No

## Voice of Democracy Audio/Essay Contest

12. Did your Auxiliary assist the VFW in conducting this contest? Yes No  
13. Did your Auxiliary host/cohost an awards ceremony to recognize awardees and participants in any of the above contests? Yes No

14. How much money was awarded to participants in your Scholarship Program? \_\_\_\_\_

Auxiliary Chairman Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Use additional sheets if necessary.