

## YOUTH ACTIVITIES REPORT

December 1, 2024 \_\_\_\_\_

April 1, 2025 \_\_\_\_\_

Edna Taylor

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District # \_\_\_\_\_

Auxiliary # \_\_\_\_\_

Aux Name \_\_\_\_\_

Membership June 30, 2024 \_\_\_\_\_

1. How many youth groups did your Auxiliary work with this year? \_\_\_\_\_

2. How many youth did your Auxiliary work with this year? \_\_\_\_\_

3. How many youth groups did you award with Supporting our Veterans Citations? \_\_\_\_\_

4. Did your Auxiliary participate in Patriotism through Literacy? \_\_\_\_\_

Explain your participation: \_\_\_\_\_

How many books did you donate? \_\_\_\_\_

5. Did your Auxiliary participate in Illustrating America art contest? \_\_\_\_\_

How many entries did your Auxiliary have? \_\_\_\_\_

Was your entry submitted to the Department for judging? \_\_\_\_\_

Did your Auxiliary host an award ceremony to recognize participants? \_\_\_\_\_

Total dollar amount for awards presented by your Auxiliary for Illustrating America's Art?

\_\_\_\_\_

6. How many R.A.P. cards did your Auxiliary present to youth? \_\_\_\_\_

7. How many youth groups did your Auxiliary sponsor? \_\_\_\_\_

8. Total dollar amount spent on your Youth Program? \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_