

**Veterans of Foreign Wars Auxiliary to the  
United States of America  
Department of Kentucky  
Communication No. 6 – February 2023**

**Must be read at the first meeting following receipt, before being filed for reference.**

**1. Sec 814 – Trustees, Duties of (All Levels) (pg. 88-90 in part)**

All audits are to be completed by the elected Trustees with a minimum of two (2) in attendance. At least one (1) must be an elected Trustee. The President, Secretary, and Treasurer should attend the audit. They are not allowed to perform the audit. A signed copy of the accepted audit shall be forwarded to the Department Treasurer by the most Senior Trustee present at the audit. A pro tem can be appointed to audit the books under extenuating circumstances. It shall be the duty of the Trustees to properly audit the books and records of the Auxiliary Treasurer and Secretary no later than the end of the month following the expiration of each quarterly period (see schedule on page 88). Trustees and pro-tems shall sign the audit. All pages attached to the record books shall be signed/initiated by the Trustees at time of audit. The trustees shall submit and read the written report during an Auxiliary meeting. A motion to accept the audit is required. A copy of the accepted audit shall be included in the minute's record book. Quarterly they shall record the date of audit made and certify by their signatures in all books that the books and records were found correct. They shall verify all expenditures of the Auxiliary and certify their signatures to the correctness of each bill before payment may be made of same by Treasurer. They shall, in addition to the foregoing, audit the records and accounts of all committees, Officers and members, having to do with the receipt and expenditure of the Auxiliary, District and County Council funds and perform each other duties incident to their office as the Auxiliary may direct or the law require. The Senior Trustee whose term expires at the next election serves as Chairman shall call the meetings for the audits. Audit reports must be incorporated in the minutes but the Secretary may read only the balances. Any negligence on the part of the Trustees in carrying out the mandates of this section, or in attending audits, shall make them individually and collectively responsible, with any others, for any discrepancy. It shall be the duty of the Trustees to see that the offices of the President and Treasurer are bonded with an indemnity company authorized by National Headquarters or the Department.

Communications are a little earlier this time since I will be on the Mid-Winter Cruise to the Mexican Riviera. We will miss our Dept. President but know she is getting stronger every day.

If you have donated to Cancer Aid & Research (\$2 per member) and Health & Happiness (10 cents per member), THANK you! If you haven't done so yet, please do so ASAP. Remember that we asked everyone to do it online. If you need any help, just let us know. Information will be handed out at the Spring Conference regarding delegates and installation reports. If no one is present, the information will be mailed to Auxiliary Secretaries. Membership as of 1/18/23 is 96.25 % and we only need 160 for that magical 100%!! REMEMBER –there are still members who need to pay. How about making personal phone calls to some of these. You might find out they forgot or perhaps would like you to pick their dues up. Any way we can help them would be appreciated with things as they are this year. THANK YOU FOR MOVING THOSE TUGBOATS!!

**PLEASE SHARE WITH MEMBERS:**

**Our Spring Conference is March 17-18, 2023 in Erlanger, KY at the Holiday Inn. Rooms are \$122.47 including tax. Reservations can be made by calling (859) 371-2233. Code is VFW Spring Conference.**

President Barb and Commander will be doing a joint project April 21-23. They will be going to the National Home to clean up the grounds. Anyone interested in going should let them know. Thank you ALL so much for everything you have done this year and continue to do for our Veterans. That is why we are here – to serve our Veterans as we honor our mission to serve them with power, pride and purpose.

I want you to know that I'm here to help, so please feel free to contact me. My email address is barbaugh@gmail.com and my phone number is (270) 779-5378. If I don't answer, leave a message and I will return your call promptly.

**Jane Reape – Hands That Serve, Hearts That Care  
Barbara Daugherty – Let Our Lights Shine For Our Veterans**

By Order Of:

*Barbara Daugherty*  
Barbara Daugherty  
Department President

Attested:

*Janey Fehrer*  
Janey Fehrer  
Department Secretary

**2023 VFW Department of Kentucky  
Spring Conference VFW Auxiliary Luncheon Order Form**

Your Name: \_\_\_\_\_ District \_\_\_\_\_ Auxiliary \_\_\_\_\_

Number of Tickets needed: \_\_\_\_\_ x \$22.00 = \_\_\_\_\_ Total Amount Due

- Deadline for Ordering Tickets is March 11, 2023.

- Purchased tickets will be available for pick up from Cindy Kohrs at the

Conference.

- Checks will be payable to VFW Auxiliary Dept. of KY. You will need to RSVP and

send your check to Cindy. Return the form by mail to:

Cindy Kohrs

638 Grandview Avenue

Newport, KY 41071

(859) 835-8021

**Menu**

(Please indicate the number of each)

**Turkey Wrap**

Roast turkey, lettuce, tomato, light ranch dressing in wheat wrap.

**Chicken Club**

Grilled chicken, aged cheddar cheese, smokey bacon, crisp lettuce tomato and

dijonnaise mustard on wheat hoagie roll.

**Black Oak Ham and Swiss**

Smoked ham, imported swiss cheese, grain mustard and greens on ciabatta bread

Lunches will include:

Sides: Chips, Cole Slaw, Cookie and drink (freshly brewed iced tea,  
water, coffee or decaffeinated coffee)

Please call in your reservation and let the Luncheon Chairman know that you are  
coming by the deadline. Please be respectful and make your reservations. Thanks!

**ROSTER CHANGES FOR JANUARY & FEBRUARY** (I forgot to mail these in January so I am sending them again for February. **(There is an \*\* for those new ones for Feb.)**

**\*\*Jr. Vice President Bobby Waddle/President D5 Aux 1298/Youth Activities Chairman:**  
New Address: 5421 Scottsville Road Unit 5 – Bowling Green, KY 42104

**\*\*Assistant Guard Jill Waddle**

New Address: 5421 Scottsville Road Unit 5 – Bowling Green, KY 42104

**\*\*D1 Auxiliary 6291** New address: 926 12<sup>th</sup> Street – Murray, KY 42071

**\*\*D2 Auxiliary 5480**

New President – Becky Stone – 213 Barnett Blvd. – Madisonville, KY 42431 Phone (270) 875-6388  
Email: rebecca77@gmail.com

**\*\*D3 Auxiliary 5480**

New Secretary – Kim Smith (Treasurer) will now be the Secretary. Her information is under Treasurer

**\*\*D5 Auxiliary 1298**

New address for meetings: 208 Dishman Lane – Bowling Green, KY 42101 Phone: (270) 781-3575

**\*\*D6 Auxiliary 2921**

Change email for Secretary Helen to helenblosevich@gmail.com

**\*\*D10 Auxiliary 2728**

New President: April Amburgey – 520 Kiwi Drive – Winchester, KY 40391 Phone (859) 202-1126  
Email: alcaudill1234@gmail.com

New Secretary: Janet Gibson (her info is under Treasurer) She is both Secretary and Treasurer now

**\*\*D14 Auxiliary 1139**

New meeting day and address: 149 North 28<sup>th</sup> Street – Middlesboro 40965; 1<sup>st</sup> Sunday at 1:00 PM

**D10 Auxiliary 3634**

Meeting change to 4<sup>th</sup> Friday at 6:30 PM

**D10 Auxiliary 7497**

New Secretary/Treasurer: Catherine King – 3278 W. Highway 36 – Owingsville, KY 40360-9008  
Phone (859) 274-2931 Email: cmk.65@hotmail.com

**Auxiliary 269:** President Carlotta's email is wrong – should be carlottabug@yahoo.com (no numbers)

**NATIONAL MEMOS:**

Please keep these families in your prayers:

Dept. President Mary Short of Iowa has resigned due to health issues. Please keep her in your prayers. Sr. Vice Drusilla Novak will continue for the rest of the year in her place.

Past National President Pat Janowski has lung cancer. Past National President Sandy Germany passed away.

Dept. President of Louisiana Mary Johnson suffered a fall resulting in a knot and a brain bleed that has stopped. She is scheduled for a double pacemaker.

**DEPARTMENT COMMUNICATIONS:**

Dept. President Barbara Daugherty's continues her therapy and is going quite well. She will begin making her District visits again and plans on going to the Legislative Conference.

**\*\*DP Jyce Waterfill's** husband was in the hospital for pneumonia.

**\*\*D3 President** Brittany Normie's father passed away.



RANDAL MCCOMAS  
450 PALACE AVENUE  
ELSMERE, KY 41018

PLEASE MAIL YOUR REQUEST ALONG WITH THE MONEY TO:

**PLEASE MAKE CHECKS PAYABLE TO: VFW DISTRICT 9**

**MENU - BUFFET**  
TENDER ROAST BEEF WITH GRAVY  
MIXED GREEN SALAD WITH ASSORTED DRESSINGS  
PARSLEY RED SKIN POTATOES  
VEGETABLE MEDLEY  
ROLLS & BUTTER  
CHOCOLATE LAYER CAKE  
WATER, TEA, LEMONADE AND COFFEE

LIVE MUSIC AFTER THE BANQUET

TICKETS CAN BE PICKED UP IN THE REGISTRATION AREA

# OF TICKETS \_\_\_\_\_ X \$40.00 = \_\_\_\_\_ TOTAL DUE  
(YOU MUST PAY FOR THE TICKETS WHEN YOU ORDER THEM)

NAME \_\_\_\_\_ OR POST # \_\_\_\_\_

BANQUET SATURDAY NIGHT, MARCH 18, 2023

VFW FALL CONFERENCE – ERLANGER, KY

**ORDER FORM FOR BANQUET TICKET**

# Spring Conference Holiday Inn - Erlanger, KY March 17-18, 2023

## Friday March 17, 2023

1:30 PM – 2:30 PM	Line Officer's Meeting	President's Suite TBA
2:30 PM – 3:15 PM	Budget Meeting	President's Suite TBA
3:15 PM – 4:00 PM	Audit Meeting	President's Suite TBA
4:30 PM – 5:00 PM	Program Chairman's Meeting	President's Suite TBA
5:00 PM – 5:30 PM	District President's Meeting	President's Suite TBA
7:00 PM	Council of Administration Meeting	Kenton

## Saturday March 18, 2023

7:30 AM	Buddy Poppy Room Open	Pendleton
8:00 AM – Noon	Luncheon & Banquet Ticket Pickup	Convention Foyer
8:15 AM	Buddy Poppy Judging	Pendleton
8:30 AM	Joint Meeting	Campbell/Boone
10:30 - 11:45	VFW Auxiliary Meeting Begins	Kenton
Noon – 1:30 PM	Luncheon	Kenton
1:40 PM	VFW Auxiliary Meeting Resumes	Kenton
6:00 PM – 7:00 PM	Cash Bar Reception	Ballroom
7:00 PM –	Commander's Banquet	Ballroom

## National Representative – National 7<sup>th</sup> District Council Member Sandra Bolin (KY)

Rooms for Spring Conference are \$122.47 (includes tax)  
 Holiday Inn  
 1717 Airport Exchange Blvd  
 Erlanger KY  
 (859) 371-2233

**The above is a tentative Schedule**  
Times and Rooms are Subject to Change

Auxiliary	Life New	Life Rejoin	Life Continuous	Annual New	Annual Rejoin	Annual Continuous	Current Total	Cancelled	Deceased	Paid Total	Prior Total	Current Percent with Deaths	Paid Percent w/o Deaths
269	0	0	45	2	1	26	74	0	1	75	75	98.67%	100.00%
8019	0	0	0	16	0	0	16	0	0	16	0	0.00%	0.00%
1084	1	0	55	0	0	12	68	0	0	68	80	85.00%	85.00%
1191	2	0	86	1	0	44	133	0	2	135	166	80.12%	81.33%
<b>5409</b>	<b>0</b>	<b>0</b>	<b>12</b>	<b>1</b>	<b>0</b>	<b>14</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>27</b>	<b>26</b>	<b>103.85%</b>	<b>103.85%</b>
6291	0	0	8	4	0	5	17	0	1	18	37	45.95%	48.65%
<b>12197</b>	<b>0</b>	<b>0</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>29</b>	<b>100.00%</b>	<b>100.00%</b>
Total - DKY01	3	0	173	6	0	92	274	0	3	277	338	81.07%	81.95%
5484	0	0	131	10	1	47	189	0	5	194	215	87.91%	90.23%
5488	0	0	14	0	0	30	44	0	1	45	48	91.67%	93.75%
<b>12022</b>	<b>2</b>	<b>0</b>	<b>26</b>	<b>0</b>	<b>0</b>	<b>27</b>	<b>55</b>	<b>0</b>	<b>0</b>	<b>55</b>	<b>53</b>	<b>103.77%</b>	<b>103.77%</b>
Total - DKY02	2	0	171	10	1	104	288	0	6	294	316	91.14%	93.04%
<b>1913</b>	<b>1</b>	<b>0</b>	<b>151</b>	<b>9</b>	<b>2</b>	<b>20</b>	<b>183</b>	<b>1</b>	<b>4</b>	<b>188</b>	<b>180</b>	<b>101.67%</b>	<b>104.44%</b>
5480	0	0	35	3	0	12	50	0	1	51	65	76.92%	78.46%
<b>5595</b>	<b>3</b>	<b>0</b>	<b>29</b>	<b>9</b>	<b>0</b>	<b>21</b>	<b>62</b>	<b>0</b>	<b>2</b>	<b>64</b>	<b>55</b>	<b>112.73%</b>	<b>116.36%</b>
<b>7890</b>	<b>2</b>	<b>0</b>	<b>55</b>	<b>2</b>	<b>0</b>	<b>7</b>	<b>66</b>	<b>0</b>	<b>3</b>	<b>69</b>	<b>65</b>	<b>101.54%</b>	<b>106.15%</b>
Total - DKY03	6	0	270	23	2	60	361	1	10	372	365	98.90%	101.92%
<b>696</b>	<b>8</b>	<b>0</b>	<b>133</b>	<b>15</b>	<b>0</b>	<b>108</b>	<b>264</b>	<b>0</b>	<b>2</b>	<b>266</b>	<b>264</b>	<b>100.00%</b>	<b>100.76%</b>
<b>5186</b>	<b>0</b>	<b>0</b>	<b>15</b>	<b>1</b>	<b>0</b>	<b>14</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>30</b>	<b>29</b>	<b>103.45%</b>	<b>103.45%</b>
5831	0	0	38	4	0	64	106	0	1	107	153	69.28%	69.93%
10281	20	1	339	16	1	137	514	0	4	518	519	99.04%	99.81%
<b>11404</b>	<b>1</b>	<b>0</b>	<b>57</b>	<b>1</b>	<b>0</b>	<b>36</b>	<b>95</b>	<b>0</b>	<b>0</b>	<b>95</b>	<b>95</b>	<b>100.00%</b>	<b>100.00%</b>
Total - DKY04	29	1	582	37	1	359	1009	0	7	1016	1060	95.19%	95.85%
<b>1298</b>	<b>0</b>	<b>0</b>	<b>74</b>	<b>1</b>	<b>1</b>	<b>47</b>	<b>123</b>	<b>0</b>	<b>0</b>	<b>123</b>	<b>120</b>	<b>102.50%</b>	<b>102.50%</b>
5706	0	0	53	5	0	29	87	0	0	87	89	97.75%	97.75%
<b>5712</b>	<b>0</b>	<b>0</b>	<b>48</b>	<b>1</b>	<b>0</b>	<b>13</b>	<b>62</b>	<b>0</b>	<b>0</b>	<b>62</b>	<b>62</b>	<b>100.00%</b>	<b>100.00%</b>
<b>5906</b>	<b>1</b>	<b>0</b>	<b>50</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>51</b>	<b>0</b>	<b>0</b>	<b>51</b>	<b>51</b>	<b>100.00%</b>	<b>100.00%</b>
<b>Total - DKY05</b>	<b>1</b>	<b>0</b>	<b>225</b>	<b>7</b>	<b>1</b>	<b>89</b>	<b>323</b>	<b>0</b>	<b>0</b>	<b>323</b>	<b>322</b>	<b>100.31%</b>	<b>100.31%</b>

Auxiliary	Life New	Life Rejoin	Life Continuous	Annual New	Annual Rejoin	Annual Continuous	Current Total	Cancelled	Deceased	Paid Total	Prior Total	Current Percent with Deaths	Paid Percent w/o Deaths
1170	5	0	329	6	0	45	385	0	3	388	393	97.96%	98.73%
1181	5	0	149	0	0	38	192	0	4	196	204	94.12%	96.08%
<b>2921</b>	<b>0</b>	<b>0</b>	<b>66</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>95</b>	<b>0</b>	<b>0</b>	<b>95</b>	<b>95</b>	<b>100.00%</b>	<b>100.00%</b>
5421	1	0	126	0	0	0	127	0	20	147	146	86.99%	100.68%
5710	8	0	196	0	0	0	204	0	1	205	197	103.55%	104.06%
6182	0	0	85	3	0	119	207	0	0	207	207	100.00%	100.00%
<b>8639</b>	<b>2</b>	<b>0</b>	<b>124</b>	<b>4</b>	<b>0</b>	<b>98</b>	<b>228</b>	<b>0</b>	<b>1</b>	<b>229</b>	<b>223</b>	<b>102.24%</b>	<b>102.69%</b>
Total - DKY06	21	0	1075	13	0	329	1438	0	29	1467	1465	98.16%	100.14%
4075	1	0	299	2	1	60	363	0	4	367	403	90.07%	91.07%
Total - DKY07	1	0	299	2	1	60	363	0	4	367	403	90.07%	91.07%
<b>5813</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>16</b>	<b>45</b>	<b>0</b>	<b>0</b>	<b>45</b>	<b>45</b>	<b>100.00%</b>	<b>100.00%</b>
6097	1	1	11	0	0	8	21	0	0	21	24	87.50%	87.50%
Total - DKY08	1	1	40	0	0	24	66	0	0	66	69	95.65%	95.65%
2899	0	0	51	0	0	22	73	0	3	76	81	90.12%	93.83%
3186	1	0	89	6	0	37	133	0	2	135	138	96.38%	97.83%
<b>6095</b>	<b>2</b>	<b>0</b>	<b>48</b>	<b>4</b>	<b>0</b>	<b>38</b>	<b>92</b>	<b>0</b>	<b>0</b>	<b>92</b>	<b>86</b>	<b>106.98%</b>	<b>106.98%</b>
6423	7	0	114	0	0	26	147	0	2	149	151	97.35%	98.68%
Total - DKY09	10	0	302	10	0	123	445	0	7	452	456	97.59%	99.12%
680	1	0	22	6	0	35	64	0	1	65	65	98.46%	100.00%
<b>2728</b>	<b>0</b>	<b>0</b>	<b>33</b>	<b>3</b>	<b>0</b>	<b>24</b>	<b>60</b>	<b>0</b>	<b>0</b>	<b>60</b>	<b>57</b>	<b>105.26%</b>	<b>105.26%</b>
<b>3634</b>	<b>0</b>	<b>0</b>	<b>71</b>	<b>13</b>	<b>0</b>	<b>72</b>	<b>156</b>	<b>0</b>	<b>2</b>	<b>158</b>	<b>145</b>	<b>107.59%</b>	<b>108.97%</b>
7497	0	0	8	1	0	15	24	0	0	24	32	75.00%	75.00%
Total - DKY10	1	0	134	23	0	146	304	0	3	307	299	101.67%	102.68%
1834	1	0	25	2	0	23	51	0	1	52	49	104.08%	106.12%
2734	0	0	126	8	0	78	212	0	0	212	204	103.92%	103.92%
5438	0	0	20	0	0	17	37	0	0	37	41	90.24%	90.24%
Total - DKY12	1	0	171	10	0	118	300	0	1	301	294	102.04%	102.38%
5829	5	0	12	6	0	37	60	0	0	60	49	122.45%	122.45%
7387	0	0	32	1	0	22	55	0	0	55	58	94.83%	94.83%
7606	0	0	4	2	1	36	43	0	0	43	41	104.88%	104.83%
11139	0	0	32	0	0	42	74	0	0	74	74	100.00%	100.00%
Total - DKY14	5	0	80	9	1	137	232	0	0	232	222	104.50%	104.50%
Grand Total	81	2	4132	168	8	1667	6058	1	75	6134	6294	96.25%	97.46%

*As of January 18, 2023 - awards based on current percent with deaths*



# AMERICANISM

Brittany Normile  
2272 Edwards Mill Road  
Hopkinsville, Kentucky 42240  
(270) 839-9073  
brittanynormile@me.com

**Jane Reape – Hands That Serve, Hearts That Care**  
**Barbara Daugherty – Let Our Light Shine For Our Veterans**

## February 2023

As we enter the month of February, I would like for everyone to remember to celebrate President's Day on Monday, February 20<sup>th</sup>. Please make sure that you are celebrating our patriotic holidays as they are a tradition that all of our members should and need to be reminded and aware of each year. I have included some information on the history of President's Day that would be beneficial to share at your February meeting. Washington's birthday honors George Washington, the first President of the United States. It is widely known as "Presidents Day" by organizations other than the federal government in honor of other American presidents such as Abraham Lincoln (who was born February 12). While many states have renamed their state holiday "Presidents Day," the legal name of the federal holiday remains "Washington's Birthday."

Congress first honored George Washington with a federal holiday on February 22, 1879 (Washington's actual birthday). On January 1, 1971, Congress shifted the federal holiday to the third Monday in February.

The holiday honors the accomplishments of Washington, who created the first military badge of merit for the common soldier. The Purple Heart Medal (revived on Washington's 200th birthday in 1932 and bears his image) is awarded to soldiers who are injured in battle.

By the mid-1980s, the term "Presidents Day" began to appear in public, widely due to the advertising and marketing industries. Both "Presidents Day" and "Presidents' Day" are correct usages of the term. Remember to use the hashtag #AuxiliaryPatriotism across all social media platforms to promote Americanism Programs and Patriotism. National Headquarters has reported more than 5,000 posts using this hashtag. Let's keep it going!

Thank you all for submitting your reports! I hope that you all had a blessed Christmas and Happy New Year!

**Don't forget to submit your Americanism Award No. 1 for Most Outstanding Patriotic Event by March 31<sup>st</sup>.**

The link for the form is:

<https://mata.vfwauxiliary.org/MemberResources/DownloadFile?path=UserDocuments%2F6f9680d-5a22-405b-8796-56008601a5dc.pdf&fileName=2022-2023%20Americanism%20Award%20No.%201.pdf>

## AUXILIARY OUTREACH

Muffy Thomas  
P. O. Box 246  
La Center, KY 42056  
(270) 562-2148  
mbhack@brtc.net

**Jane Reape - Hands that Serve, Hearts that Care**  
**Barbara Daugherty - Let Our Light Shine For Our Veterans**

## February 2023

Well Hello Friends! I hope everyone had a very Merry Christmas and A Happy New Year. But now it's time to get back to work. from what I am hearing, you are hitting the New Year off to a running start.

I want to thank everyone who sent in their reports. It makes me oh so VERY PROUD to see how hard you are working the Auxiliary Outreach program, great reports and thank you for the pictures that some of you sent in.

Remember there are so many things coming up in February in which you can help. Check to see if there is an event at your local nursing home, school, or senior center. Remember to wear something to show you are representing your Auxiliary. Take lots of pictures and have fun just helping.

Go ahead and start planning for your months to come in the new year. I know you can do great things because you are GREAT PEOPLE.

I can't wait to see where 2023 takes us. I am sure it will be a ride to remember.

Remember: #Weartheworld

## **BUDDY POPPY/NATIONAL HOME**

Debbie Walthall  
216 Charlton Wynnd Dr.  
Louisville, KY 40245  
502-558-2073  
Dbjudd03@aol.com

Jane Reape – Hands That Serve, Hearts That Care  
**Barbara Daughtery – Let Our Light Shine For Our Veterans**

## **February 2023**

**Happy New Year to all of you VFW Auxiliary Department of Kentucky!** I hope all of you had a Merry Christmas and a Happy holiday season. It's hard to believe that soon we will be together again at Spring Conference in March. As we approach the next half of our year, here you will find reminders of what we need to do for National Home and our Buddy Poppy Program. **HOME FRONT HEROES PROGRAM is our main push!** Remember this is easy, simply complete the form and send to National Home. Your Auxiliary needs to commit to a dollar amount each month through a bank deduction. Can be as little as \$10 per month. A lump sum check is always accepted, and I know many of us did this at Christmas to the Santa Shop and thank you always for special donations through out the year, but the home front heroes program allows National Home to budget and plan for their year, reduces mail, its an automatic gift and ongoing steady support. National Home wants to see each Auxiliary doing this Program! Can we count on you? Many have signed up and thank you! We want to be 100% in this program for Kentucky! Thank you in advance to those who have, and I know the rest of you will come aboard!

With Valentines Day upon us create a simple Poppy display perhaps at your next Post event or Valentines Party or dance. Attach a poppy to a heart shaped chocolate or sucker. Promote for a \$2 donation or make a heart shaped valentine card with a Buddy Poppy attached. A simple corsage with a heart, feathers, and the poppy, to be worn on Valentines Day. Be creative, show your love at Valentines Day for National Home!

And remember Tribute Bricks in memory of your loved ones or friend in memory and honor. These are placed in walkways in front of buildings at National Home for \$100. Go the website for [www.nationalhome.org](http://www.nationalhome.org) for info and more ways to donate.

We will continue the fundraiser at Spring Conference for the Poppy Afghan we began in the fall. Please buy tickets at Spring all funds go to National Home!

I was impressed so far with the strong reports I received in December we were 52% reported and I know we will be 100% in April!! Keep up the good work!  
Lets finish our year strong!



## **Extension and Revitalization**

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**Jane Reape - Hands that Serve, Hearts that Care**

**Barbara Daugherty - Lets Our Lights Shine For Our Veterans**

**February 2023**

Are there any Posts in your area that don't have Auxiliaries? Maybe you can

reach out to them and let them know what a valuable asset an Auxiliary is. Let them

know how much help an Auxiliary can be for the programs! If they are interested then

let President Barb and myself know so we can send them information and perhaps visit

and talk to the members. Remember it takes a 2/3 majority vote by the VFW to have

an Auxiliary and the minutes of that meeting need to be sent to the Department

President.

Next, they will need a minimum of 15 eligible applicants must be on the

application for the Charter. Transfers are accepted at the close of the institution and

just prior to the installation for the newly-formed Auxiliary. I will be happy to assist

and for more information on this topic, see Article II of the VFW Auxiliary Podium

Editions: Bylaws and Ritual.

We are working together on maintaining current Auxiliaries as well as helping

with guidance for struggling Auxiliaries. This is an awesome thing when you help an

Auxiliary become stronger than they were. Suspensions are not a bad thing! It is a

way to help those struggling by sending people to help them by answering their

questions.

Let me know if there is anything I can do to help you!

# **HISTORIAN & MEDIA RELATIONS**

Sandra Williams

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**Jane Reape - Hands that Serve, Hearts that Care**

**Barbara Daugherty - Lets Our Lights Shine For Our Veterans**

## **February 2022**

I hope everyone had a Great Christmas with your family and friends.

Our President Barbara had hip surgery on Nov. 28, 2022. She went home on

Nov.30,2022. Since then Barbara has been doing physical therapy. She has had some

good day and some bad days when she does her physical therapy. She is doing good.

She was able to attend the January meeting. She is getting around with a help of a

came when she needs it.

Now that 2022 is behind us. Let's start this year with a bright flash. So get ready

your camera's ready to start clicking so we can finish this year with a bright light for

our Veterans and their families.

In 2023 we will have a lot of exciting events this year.

• March 16th -19th, 2023 Ky Spring Conference in Erlanger, KY.

• June 21st – 24th, 2023 KY State Convention in Louisville, KY.

• July 22nd – 27th, 2023 National Convention in Phoenix, Arizona.

## **HOSPITAL**

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**Jane Reape – Hands That Serve, Hearts That Care**

**Barbara Daugherty – Let Our Light Shine for Our Veterans**

## **FEBRUARY 2023**

It's the beginning of a new year and as we make our resolutions, resolve to be more active in serving our Veterans and our communities. The needs are greater each year.

As I read the mid-year reports, I was amazed at how creative you are in finding ways to care for our Veterans even though most hospitals won't allow us in their facilities. You have made lap blankets and no-sew blankets for our patients as well as providing patriotic quilts for the Honor Escort to use in their service. You have escorted Veterans to doctors' appointments and testing facilities. Some Auxiliaries provide a monthly meal at the hospital. Other Auxiliaries provide items monthly for the hospital snack carts. During the summer we were allowed to have "grill-outs" at some of the facilities. I am looking forward to seeing what else you will do in the coming months.

February 14 is Valentine's Day and the Veterans love to receive cards from your Auxiliary. Involve your schools because children love to make and write their own valentines and the Veterans are excited to get them. I wish you all a blessed and happy new year! See you at the Spring Conference in March.

## LEGISLATIVE

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**Jane Reape – Hands That Serve, Hearts that Care**

**Barbara Daugherty – Let Our Light Shine For Our Veterans**

**February 2023**

The 118<sup>th</sup> Congress is now in session. Several key legislative victories were gained in 2022, however there are many new pieces of legislation to be worked on in the following year. The VFW 2023 Priority Goals include Budget updates, Disability Assistance and Memorial Affairs, Education, Employment, Transition Assistance, Health Care, Military Quality of Life, National Security, Foreign Affairs and POW/MIA.

To see and review the VFW 2023 Priority Goals type "VFW 2023 Priority Goals" in your search engine then look for VFW.Org/files/advocacy/prioritygoalsbrochure. You will get a two page .pdf outlining all the programs supported by the VFW.

To help ensure the 2023 Priority Goals are enacted, sign up for Action Corp Weekly and VFW Action Alerts if you haven't already done so. Visit [vfw.org/joinactioncorps](http://vfw.org/joinactioncorps) to be a member of

Action Corps Weekly.

When a bill is going through Congress, and it is of interest to you or our Veteran's it is best to include as many groups and organizations as you can. Such as political and civic organizations geared toward young adults. These organizations can be found at colleges and universities in your local area.

Keep your remarks nonpartisan remember we support bills not people or political parties.

Be as creative as you can in your letters, poems, sketches, drawings, and other communications. The idea is to get their attention for the cause. Have your communication stand out against all the hundreds they receive.

**Be an Advocate – Be Informed – Be Engaged**

One of the main objectives of the Legislative Program is to improve the lives of our veterans, service members and their families through advocacy.

Sign up for VFW Action Corps Weekly. Subscribe at [vfwauxiliary.org](http://vfwauxiliary.org) by selecting "What We Do" then clicking on "Legislative."

If I can assist in anyway, please contact me at the number and/or e-mail above.

## MEMBERSHIP

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Jane Reape – Hands That Serve, Hearts that Care

Barbara Daugherty – Let Our Light Shine For Our Veterans

## FEBRUARY 2023

I hope everyone had a great holiday. Now it's time to get to work on moving those tugboats. In December I was amazed when the report showed we needed 300 members and down to just 20 for that 95% the end of December. I am very proud of each Auxiliary.

I sent each captain (District President) an email about their membership reminding them to contact their members and to get new ones and others paying their dues. The Department has already sent out their due notices.

The Spring Conference will be here before we know it and I hope to announce that we are at 100% and only need that + to get us over our goal.

Reports to me were very low. Please send those in for December and April let us show National how much work each Auxiliary does for their Veterans and their families.  
See you at Spring Conference! Don't forget to bring your hats captains!



# MENTORING FOR LEADERSHIP

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**Jane Reape - Hands that Serve, Hearts that Care**  
**Barbara Daugherty - Let our Light Shine For Our Veterans**

## February 2023

"Do all the good you can, By all the means you can, In all the ways you can, In all the places you can, To all the people you can, As long as ever you can." *John Wesley*

**January** is National Mentoring Month, dedicated to shining a spotlight on the power of relationships and the importance of mentoring.

Inspiration for National Mentoring Month:

- Post on social using #Mentoring Month and #mentoring
- Upload a #Thank Your Mentor post to social media on January 26<sup>th</sup>

What are the four pillars of mentoring?

Whether you're a mentor or mentee, be mindful of the four pillars of mentoring: **trust, respect, expectation, and communication.** Investing a few minutes to explicitly discuss the relationship in expectations and communication logistics will pay dividends in decreased frustration and improved satisfaction.

What are the 3 A's of mentoring? The three A's of mentoring are **availability, active listening, and analysis.** Availability means that a mentor should offer or avail you of their time, experience, encouragement, feedback, and advice

## **SCHOLARSHIPS**

Audrey Crider

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**Jane Reape - Hands That Serve, Hearts That Care**

**Barbara Daugherty - Let Our Light Shine For The Veterans**

## **FEBRUARY 2023**

Hello everyone? Hope you had a great holiday and new year. We are getting close to the end of all our programs for this year. We have just a few scholarship programs left that are coming up on the due dates.

First: The Continuing Education Scholarship deadline is February 15 into National. You can find info about this at [info@vtwaxillay.org](mailto:info@vtwaxillay.org).

Second: The Young American Creative Patriotic Art contest can be two or three-dimensional art forms. These are coming up due to the local Aux by March 31. Winners need to be sent to the department by April 15<sup>th</sup>. I will not be able to take late entries as I have to have them judged and state winners sent to National by May 5<sup>th</sup>.

Please send winners to my address. Also send me an email letting me know that you sent them out so I can watch for them. I will let you know when I receive them.

Don't forget to check out the Department Awards in your Programs & Roster book.

Let's show National what Kentucky can do.



## **Veterans & Family Support**

Evan Smiley

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***Jane Reape – Hands that Serve, Hearts that Care***

***Barbara Daugherty – Let Our Light Shine For Our Veterans***

## **February 2023**

Hello Brothers and Sisters! This year is flying by, but just like every year, our passion for serving our Veterans is unwavering! This month we're going to take a deeper dive into the Homeless Veterans side of the program.

Our National Ambassador has taken a special interest in supporting Homeless Veterans this year. She urges you to utilize your time and resources to coordinate food drives, provide supplies, clothing, counseling, etc. Remember, these Veterans have fallen on hard times, and in some cases, have better luck being homeless than trying to live in a shelter/home. It is our duty as VFW Auxiliary members to serve every Veteran, despite any situation. I urge you to answer the call to support our homeless Veterans.

Our homeless Veterans are also the most likely ones to consider suicide. It's never something we want to deal with, but it is so important that we are equipped should the need arise. The Veterans Crisis Line connects veterans in crisis and their families and friends with qualified, caring Department of Veterans Affairs responders through a confidential toll-free hotline, online chat, or text. Veterans and their loved ones can call 1-800-273-8255 and Press 1, chat online, or send a text message to 838255 to receive confidential support 24 hours a day, 7 days a week, 365 days a year. Support for deaf and hard of hearing individuals is available.

## **YOUTH ACTIVITIES**

Bobby Waddle

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**Jane Reape - Hands that Serve, Hearts that Care**

**Barbara Daugherty - Let Our Light Shine for Our Veterans**

## **February 2023**

February is a month of Love. I hope everyone is warmed by God's Love as we Waddle for our Youth Activities Program for 2023.

Some important dates I would like for you Auxiliaries to get quacked up about are:

1). **Get Excited for The Red, White, and Blue.** This contest is a live unedited video of contestant's solo vocal performance of "The Star Spangled Banner." It must be recorded between July 1<sup>st</sup>, 2022 and March 31<sup>st</sup>, 2023. The contestant may sing a cappella, with backing track or instruments. They may sing the arrangement and genre of their choice, but cannot change the words or lip sync.

This is open to youth in grades K-12 at the time of local entries, and a U.S. citizen or U.S. national. It consists of 2 grade divisions: K-8 and 9-12. (You can download an entry form at [vfwauxiliary.org/what-we-do/youth-activities](http://vfwauxiliary.org/what-we-do/youth-activities) for eligibility requirements and contest rules).

2). **Illustrating America.** This Program is judged on patriotic theme and technique. This program is open to any student who is enrolled in a public, private, parochial school, or home study program in the United States, its territories and possessions, or dependents of U.S. military or civilian personnel in overseas schools. Students must be lawful U.S. permanent residents of have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen. Foreign exchange students and students aged 15 or older are ineligible. The contest consists of 3 grade divisions: K-2, 3-5, and 6-8. These entries are

due to the local Auxiliaries by March 31<sup>st</sup>, 2023. (You can download the entry form at [vfwauxiliary.org/what-we-do/youth-activities](http://vfwauxiliary.org/what-we-do/youth-activities)).

You can check out these in the National Book for more information as well as my program Youth Activities in Presidents Book.

I hope everyone gets Quacked Up and Waddles the above programs for Youth Activities.

Please do not forget to continue our Patriotism Through Literacy, books for the schools. (I will collect these books again at the Spring Conference).

Please remember that Valentine's Day is upon us so get out there and Waddle your youth up and get Quacking up with parties for our Veterans. Please involve your youth. They are our future.

Please remember if you have not sent me your first report please do so and your next report will be due April 1<sup>st</sup>, 2023

***Please make note of my new address listed above.***

If you have any questions about my Youth Activities Program please call.



## DISTRICT AUDITS 2022 - 2023

BANK STATEMENTS ARE NOT REQUIRED - BUT LISTED ONLY TO SHOW HOW MANY DO NOT MIND SENDING THEM AS REQUESTED.

NATIONAL BY-LAWS STATE THAT DISTRICTS ARE ONLY REQUIRED TO HOLD ONE MEETING PER YEAR THEREFORE THEY WILL BE LISTED BY MEETING INSTEAD OF QUARTERLY.

**DISTRICT AUDITS ARE TO BE HELD AT EACH MEETING - REPORTED WITHIN TWO WEEKS FOLLOWING THE MEETING TO THE DEPARTMENT TREASURER.**

DISTRICTS	1st MTG	AUDIT REPORT	BANK STATEMENT	2nd MTG	AUDIT REPORT	BANK STATEMENT	3rd MTG	AUDIT REPORT	BANK STATEMENT	4th MTG	AUDIT REPORT	BANK STATEMENT
DISTRICT 1		X			X							
DISTRICT 2		X			X							
DISTRICT 3		X	X		X							
DISTRICT 4		X	X		X	X						
DISTRICT 5		X			X							
DISTRICT 6		X	X		X	X						
DISTRICT 7		X	X		X	X						
DISTRICT 8					X							
DISTRICT 9		X			X							
DISTRICT 10												
DISTRICT 12		X			X							
DISTRICT 14		X			X							

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1084 BENTON	1	X	X	X	X			
1191 PADUCAH	1	X	X	X	X			
5409 BARDWELL	1	X	X	X	X			
6291 MURRAY	1			X	X			
12197 GRAVES COUNTY	1	X		X	X			

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5484 PROVIDENCE	2	X	X	X	X	X	X	
5488 UNIONTOWN	2	X	X	X	X			
12022 MARION	2	X		X	X			

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1913 HOPKINSVILLE	3	X	X	X	X			
5480 MADISONVILLE	3	X		X				
5595 PRINCETON	3	X		X	X			
7890 CADIZ	3	X	X	X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
696 OWENSBORO	4	X	X	X	X			
5186 HANCOCK CO	4	X	X	X	X	X	X	
5831 HARDINSBURG	4	X	X	X	X			
10281 VINE GROVE	4	X	X	X	X			
11404 BRANDENBURG	4	X	X	X	X	X	X	

<b>AUXILIARY NUMBER</b>	<b>DISTRICT NUMBER</b>	<b>1st QTR APRIL-JUNE 2022</b>	<b>JUNE BANK Statement</b>	<b>2nd QTR JULY - SEPT 2022</b>	<b>SEPT. BANK Statement</b>	<b>3rd QTR OCT - DEC 2022</b>	<b>DEC. BANK Statement</b>	<b>4th QTR JAN - MAR 2023</b>
1298 BOWLING GREEN	5	X	X	X	X	X	X	
5706 FRANKLIN	5	X	X	X		X		
5712 SCOTTSVILLE	5	X	X	X	X			
5837 MORGANTOWN	5	CLOSED		CLOSED		CLOSED		CLOSED
5906 GLASGOW	5			X	X			
<b>AUXILIARY NUMBER</b>	<b>DISTRICT NUMBER</b>	<b>1st QTR APRIL-JUNE 2022</b>	<b>JUNE BANK Statement</b>	<b>2nd QTR JULY - SEPT 2022</b>	<b>SEPT. BANK Statement</b>	<b>3rd QTR OCT - DEC 2022</b>	<b>DEC. BANK Statement</b>	<b>4th QTR JAN - MAR 2023</b>
1170 MIDDLETOWN	6	X		X				
1181 PLEASURE VALLEY	6	X	X	X	X			
2921 LOUISVILLE	6			X	X			
5421 MILLCREEK	6	X		X				
5710 SHEPHERDSVILLE	6	X		X				
6182 LOUISVILLE	6	X		X				
8639 OKOLONA	6	X	X	X	X			
<b>AUXILIARY NUMBER</b>	<b>DISTRICT NUMBER</b>	<b>1st QTR APRIL-JUNE 2022</b>	<b>JUNE BANK Statement</b>	<b>2nd QTR JULY - SEPT 2022</b>	<b>SEPT. BANK Statement</b>	<b>3rd QTR OCT - DEC 2022</b>	<b>DEC. BANK Statement</b>	<b>4th QTR JAN - MAR 2023</b>
4075 FRANKFORT	7	X		X				
<b>AUXILIARY NUMBER</b>	<b>DISTRICT NUMBER</b>	<b>1st QTR APRIL-JUNE 2022</b>	<b>JUNE BANK Statement</b>	<b>2nd QTR JULY - SEPT 2022</b>	<b>SEPT. BANK Statement</b>	<b>3rd QTR OCT - DEC 2022</b>	<b>DEC. BANK Statement</b>	<b>4th QTR JAN - MAR 2023</b>
5813 GREENSBURG	8			X	X			
6097 COLUMBIA	8							
<b>AUXILIARY NUMBER</b>	<b>DISTRICT NUMBER</b>	<b>1st QTR APRIL-JUNE 2022</b>	<b>JUNE BANK Statement</b>	<b>2nd QTR JULY - SEPT 2022</b>	<b>SEPT. BANK Statement</b>	<b>3rd QTR OCT - DEC 2022</b>	<b>DEC. BANK Statement</b>	<b>4th QTR JAN - MAR 2023</b>
2899 DAYTON	9	X		X				
3186 SOUTHGATE	9	X		X	X			
6095 LATONIA	9	X	X	X				
6423 ERLANGER	9	X	X					

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR - SEPT 2022	JULY Statement	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
680 LEXINGTON	10	X	X				X		
2728 WINCHESTER	10	X		X		X			
3634 DANVILLE	10	X	X	X		X			
7497 OWINGSVILLE	10	X		X					

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR - SEPT 2022	JULY Statement	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
269 SOMERSET		X	X	X		X			

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR - SEPT 2022	JULY Statement	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1834 FLEMINGSBURG	12	X		X			X		
2734 MAYSVILLE	12	X	X	X		X			
5438 VANCEBURG	12	X		X					

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR - SEPT 2022	JULY Statement	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5829 WHITESBURG	14	X		X					
7387 HAZARD	14	X		X					
7606 MANCHESTER	14	X	X	X		X			
11139 MIDDLESBORO	14	X		X					



**AUXILIARY VNH AND VMC DONATIONS  
2022 - 2023**

AUXILIARY	DISTRICT	V N H CINC	V N H HANSON	V N H HAZARD	V N H LEESTOWN	V N H RADCLIFF	V N H WILLMORE	V M C FT THOMAS	V M C COOPER DRIVE	V M C MARION	V M C ROBLEY REX
1084 BENTON	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
1191 PADUCAH	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5409 BARDWELL	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6291 MURRAY	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
12197 GRAVES COUNTY	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 1											
<b>DIST TOTALS</b>	<b>1</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$80.00</b>	<b>\$80.00</b>	<b>\$80.00</b>	<b>\$80.00</b>
AUXILIARY	DISTRICT	V N H CINC	V N H HANSON	V N H HAZARD	V N H LEESTOWN	V N H RADCLIFF	V N H WILLMORE	V M C FT THOMAS	V M C COOPER DRIVE	V M C MARION	V M C ROBLEY REX
5484 PROVIDENCE	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5488 UNIONTOWN	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
12022 MARION	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 2											
<b>DISTRICT TOTALS</b>	<b>2</b>	<b>\$30.00</b>	<b>\$30.00</b>	<b>\$30.00</b>	<b>\$30.00</b>	<b>\$30.00</b>	<b>\$30.00</b>	<b>\$60.00</b>	<b>\$60.00</b>	<b>\$60.00</b>	<b>\$60.00</b>
AUXILIARY	DISTRICT	V N H CINC	V N H HANSON	V N H HAZARD	V N H LEESTOWN	V N H RADCLIFF	V N H WILLMORE	V M C FT THOMAS	V M C COOPER DRIVE	V M C MARION	V M C ROBLEY REX
1913 HOPKINSVILLE	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5478 GREENVILLE	3	CLOSED									
5480 MADISONVILLE	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5595 PRINCETON	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
7890 CADIZ	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 3											
<b>DIST TOTALS</b>	<b>3</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$80.00</b>	<b>\$80.00</b>	<b>\$80.00</b>	<b>\$80.00</b>
AUXILIARY	DISTRICT	V N H CINC	V N H HANSON	V N H HAZARD	V N H LEESTOWN	V N H RADCLIFF	V N H WILLMORE	V M C FT THOMAS	V M C COOPER DRIVE	V M C MARION	V M C ROBLEY REX
696 OWENSBORO	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5186 HANCOCK CO.	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5831 HARDINSBURG	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
10281 VINE GROVE	4	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$25.00	\$25.00	\$25.00	\$25.00
11404 BRANDENBURG	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 4	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT	4										
<b>DISTRICT TOTALS</b>		<b>\$70.00</b>	<b>\$70.00</b>	<b>\$70.00</b>	<b>\$70.00</b>	<b>\$70.00</b>	<b>\$70.00</b>	<b>\$125.00</b>	<b>\$125.00</b>	<b>\$125.00</b>	<b>\$125.00</b>

**AUXILIARY VNH AND VMC DONATIONS  
2022 - 2023**

1298 BOWLING GREEN	5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5706 FRANKLIN	5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5712 SCOTTSVILLE	5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5837 MORGANTOWN	5	CLOSED													
5906 GLASGOW	5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 5															
<b>DISTRICT TOTALS</b>	<b>5</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$40.00</b>	<b>\$80.00</b>	<b>\$80.00</b>	<b>\$80.00</b>	<b>\$80.00</b>
1170 MIDDLETOWN	6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
1181 PLEASURE VALLEY	6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
2921 CHURCHILL	6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5421 MILL CREEK	6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5710 SHEPHERDSVILLE	6	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$80.00	\$80.00
6182 IROQUOIS HILL	6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
8639 OKOLONA	6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 6	6														
<b>DISTRICT TOTALS</b>	<b>6</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$160.00</b>	<b>\$220.00</b>	<b>\$220.00</b>	<b>\$200.00</b>	<b>\$200.00</b>
4075 FRANKFORT	7	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$25.00	\$25.00	\$25.00	\$25.00
DISTRICT 7	7														
<b>DISTRICT TOTALS</b>	<b>7</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.66</b>	<b>\$16.67</b>	<b>\$25.00</b>	<b>\$25.00</b>	<b>\$25.00</b>	<b>\$25.00</b>	<b>\$25.00</b>
5813 GREENSBURG	8	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6097 COLUMBIA	8														
DISTRICT 8	8														
<b>DISTRICT TOTALS</b>	<b>8</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$20.00</b>	<b>\$20.00</b>	<b>\$20.00</b>	<b>\$20.00</b>



AUXILIARY VNH AND VMC DONATIONS  
2022 - 2023

AUXILIARY	DISTRICT	V N H CINC	V N H HANSON	V N H HAZARD	V N H LEESTOWN	V N H RADCLIFF	V N H WILMORE	V M C FT THOMAS	V M C COOPER DRIVE	V M C MARION	V M C ROBLEY REX
5829 WHITESBURG	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
7387 HAZARD	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
7606 MANCHESTER	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
11139 MIDDLESBORO	14										
DISTRICT 14											
DISTRICT TOTALS	14	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$60.00	\$60.00	\$60.00	\$60.00
		V N H CINC	V N H HANSON	V N H HAZARD	V N H LEESTOWN	V N H RADCLIFF	V N H WILMORE	V M C FT THOMAS	V M C COOPER DRIVE	V M C MARION	V M C ROBLEY REX
		\$596.66	\$596.66	\$596.66	\$596.66	\$596.66	\$596.67	\$970.00	\$950.00	\$970.00	\$950.00



AUXILIARY OTHER DONATIONS

2022 - 2023

	<b>DISTRICT</b>	<b>WAYS &amp; MEANS</b>	<b>MARION WATSON</b>	<b>PRESIDENT'S SPECIAL PROJECT</b>	<b>PRESIDENT'S LOVE GIFT</b>					
	696	\$25.00	\$25.00	\$100.00						
	5186	\$25.00	\$25.00	\$25.00						
	5831	\$25.00	\$25.00							
	10281	\$50.00	\$50.00	\$200.00	\$25.00	\$25.00				
	11404	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00				
	D4	\$25.00	\$25.00	\$50.00	\$25.00	\$25.00				
	District	<b>\$175.00</b>	<b>\$175.00</b>	<b>\$400.00</b>	<b>\$75.00</b>					
	<b>DISTRICT</b>	<b>WAYS &amp; MEANS</b>	<b>MARION WATSON</b>	<b>PRESIDENT'S SPECIAL PROJECT</b>	<b>PRESIDENT'S LOVE GIFT</b>					
	1298	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00				
	5706	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00				
	5712	\$25.00	\$25.00	\$25.00						
	5837	CLOSED								
	5906	\$25.00	\$25.00	\$300.00	\$25.00	\$25.00				
	District	<b>\$50.00</b>								
		<b>\$100.00</b>	<b>\$100.00</b>	<b>\$375.00</b>	<b>\$50.00</b>					
	<b>District</b>	<b>WAYS &amp; MEANS</b>	<b>MARION WATSON</b>	<b>PRESIDENT'S SPECIAL PROJECT</b>	<b>PRESIDENT'S LOVE GIFT</b>					
	1170	\$25.00	\$125.00							
	1181	\$25.00	\$25.00							
	2921									
	5421	\$25.00	\$25.00							
	5710	\$25.00	\$25.00							
	6182	\$25.00	\$25.00	\$20.00	\$25.00	\$25.00				
	8639	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00				
	District		<b>\$100.00</b>	<b>\$25.00</b>						





