

Legislative

2023 – 2024 Report Form

_____ December 1, 2023

_____ April 1, 2024

Amber Daniel
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District # _____
Auxiliary # _____
Auxiliary Name _____
Total # of members as of 6/30/23

1. Did your Auxiliary utilize any of the Legislative material/resources available In MALTA Member Resources? _____ Yes _____ No
2. Number of Auxiliary members who are subscribed to the VFW's Action Corps Weekly E-Newsletter? _____
3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? _____ Yes _____ No
4. Did your Auxiliary promote, participate, or co-host with your VFW Post, activities regarding the VFW Priority Goals? _____ Yes _____ No
5. How many of your Auxiliary members contacted their legislators on Veteran issues by any means? (email, letters, phone calls etc.) _____
6. How many of your Auxiliary members attended events where they could interact with legislators? (Legislative conferences, town halls, meet & greets, etc.) _____

Auxiliary Chairman Name: _____

Address: _____

City _____ State _____ Zip _____

E-Mail: _____