



Veterans of Foreign Wars Auxiliary to the United States of America

Department of Kentucky

Communications No. 7 – March 2023

Must be read at the first meeting following receipt, before being filed for reference.

1. Sec. 301 – Eligibility (pg. 33):

Any member in good standing in her respective Auxiliary shall be eligible for election as a County Council, District, Department or National Delegate. Delegates and Alternates shall serve for one (1) full year from election to election. Delegates and Alternates shall function at the Convention and any Department Meeting where voting is called for following their election.

Delegates and Alternates elected to County Council, District, Department and National Conventions shall be recognized only when Auxiliaries have conformed to the National Bylaws.

2. Sec. 303 – District Convention and Meetings (pg. 33-34):

Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the District Convention at which District Officers are to be elected; one (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates or as respective Department Bylaws may provide. **The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the District Convention or as the District Standing Rules direct.** Auxiliaries instituted subsequent to March 30 shall as promptly as possible elect Delegates and Alternates to the District Convention.

The term of office for which Delegates are elected shall be for one (1) year from date of the election, as described in this section, until the election of the new Delegates.

3. Sec. 304 – Department Meetings and Convention (pg. 34-35 in part):

Delegates and Alternates to Department Conventions shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention; one (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates, **or as the Department Bylaws may provide.** *(our bylaws say one (1) for each fifteen (15) members or fraction thereof)* **The Auxiliary Secretary shall send**

the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.

In Departments in which the Department Bylaws so provide, a delegate fee shall be paid by each Auxiliary for each and every Delegate to which the Auxiliary is entitled. This fee must also be paid by each member included in the composition of the Department Convention to be allowed to vote. The delegate fee shall be forwarded by each and every Auxiliary regardless of the number of Delegates present at the annual Department Convention and must be in the hands of the Department Treasurer not later than fifteen (15) calendar days before the convening of the Department Convention each year. Auxiliaries failing to forward the full delegate fee shall be considered delinquent and in arrears. However, all rights shall be restored promptly upon proper adjustment. Members entitled to individual votes may pay the delegate fee at the Department Meeting.

The Department Treasurer shall set up a Department Convention fund line item in the Department budget. All Department delegate fees received by her shall be placed therein and expended only for expenses incurred in the holding of annual Department Convention.

4. Sec. 305 – National Convention (pg. 35-36):

Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one (1) Delegate and one (1) Alternate for each fifty (50) members or fraction thereof in good standing in the Auxiliary on March 31. The term of office for which Delegates are elected shall be for one (1) year from date of the election, as described in this section, until the election of the new Delegates. The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) days of the date of election.

5. Sec. 306 – Delegates - Expenses (pg. 36):

If a Delegate's expenses are to be paid, a motion to do so shall be made before election. A paid Delegate is obligated to attend every business session of Conventions and make a report of same to their Auxiliary.

6. Sec. 307 – Voting for Delegates (pg. 36):

Delegates and Alternates may be voted for on the same ticket by the passage of a motion, so ordering, before voting commences. The members receiving the highest number of votes shall be declared Delegates and those receiving the next highest number of votes shall be declared Alternates. By passage of a motion, so ordering, before voting commences, Delegates and Alternates may be elected as nominated.

- 7.** If you have donations that haven't been paid please make sure they get paid! Don't forget the Dept. President's Love gift – it can be sent to Judy and earmarked for this.
- 8.** There is nothing in the Bylaws that states officers have to move up through the chairs. This applies to the Auxiliary and District. Auxiliaries and Districts MAY do this but you DON'T HAVE to. **Section 801 – Eligibility** on page 61 states that ANY MEMBER IN

GOOD STANDING BELONGING to an Auxiliary shall be eligible to ANY OFFICE in the Auxiliary, County Council, District, Department or the National Organization.

As you know, the Legislative Conference in Washington, DC will be held this year. There will be VFW Voice of Democracy as always on Monday, March 6, at 6 PM EST. We will have more information posted on our Facebook page as we learn more!

Membership is coming along. As of February 24th we are 98.01% in membership. We are hoping reach that magical 100% at the Spring Conference. KENTUCKY IS GREAT and STRONG and PASSIONATE. Thank you to everyone for pulling together for the Department

I want you to know that I'm here to help, so please feel free to contact me. My email address is barbdaugh@gmail.com and my phone number is (270) 779-5378. If I don't answer, leave a message and I will return your call promptly.

Jane Reape – Hands That Serve, Hearts That Care
Barbara Daugherty – Let Our Lights Shine For Our Veterans

By Order Of:

Barbara Daugherty
Barbara Daugherty
Department President

Attested:

Janey Feher
Janey Feher
Department Secretary

**2023 VFW Department of Kentucky
Spring Conference VFW Auxiliary Luncheon Order Form**

Your Name: _____ District _____ Auxiliary _____

Number of Tickets needed: _____ x \$22.00 = _____ Total Amount Due

- Deadline for Ordering Tickets is March 11, 2023.
- Purchased tickets will be available for pick up from Cindy Kohrs at the Conference.
- Checks will be payable to VFW Auxiliary Dept. of KY. You will need to RSVP and send your check to Cindy. Return the form by mail to:

Cindy Kohrs
638 Grandview Avenue
Newport, KY 41071
(859) 835-8021

Menu

(Please indicate the number of each)

_____ **Turkey Wrap**

Roast turkey, lettuce, tomato, light ranch dressing in wheat wrap.

_____ **Chicken Club**

Grilled chicken, aged cheddar cheese, smokey bacon, crisp lettuce tomato and dijonaise mustard on wheat hoagie roll.

_____ **Black Oak Ham and Swiss**

Smoked ham, imported swiss cheese, grain mustard and greens on ciabatta bread

Lunches will include:

Sides: Chips, Cole Slaw, Cookie and drink (freshly brewed iced tea, water, coffee or decaffeinated coffee)

Please call in your reservation and let the Luncheon Chairman know that you are coming by the deadline. Please be respectful and make your reservations. Thanks!

ORDER FORM FOR BANQUET TICKET

VFW FALL CONFERENCE – ERLANGER, KY

BANQUET SATURDAY NIGHT, MARCH 18, 2023

NAME _____ OR POST # _____

OF TICKETS _____ X \$40.00 = _____ TOTAL DUE
(YOU MUST PAY FOR THE TICKETS WHEN YOU ORDER THEM)

TICKETS CAN BE PICKED UP IN THE REGISTRATION AREA

LIVE MUSIC AFTER THE BANQUET

MENU - BUFFET

TENDER ROAST BEEF WITH GRAVY
MIXED GREEN SALAD WITH ASSORTED DRESSINGS
PARSLEY RED SKIN POTATOES
VEGETABLE MEDLEY
ROLLS & BUTTER
CHOCOLATE LAYER CAKE
WATER, TEA, LEMONADE AND COFFEE

PLEASE MAKE CHECKS PAYABLE TO: VFW DISTRICT 9

PLEASE MAIL YOUR REQUEST ALONG WITH THE MONEY TO:

RANDAL MCCOMAS
450 PALACE AVENUE
ELSMERE, KY 41018



Americanism

Brittany Normile
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Jane Reape – Hands that Serve, Hearts That Care
Barbara Daugherty – Let Our Light Shine For Our Veterans

March 2023

As we enter the month of March, I would like for everyone to remember to celebrate National Vietnam War Veterans Day on Monday, March 29th. Be sure to celebrate our men and women that served in Vietnam!

You are all doing a great job and I encourage you to keep up the great work. Make sure to get me the information for your patriotic events if you have not already done so! The following are more Patriotic Holidays that you can share with your Auxiliaries at meetings and also share with your community through social media.

April 5, 2023 – Gold Star Spouses Day – A day dedicated to those whose spouses gave their lives while serving in the U.S. military or as a result of service-connected injuries or illness.

May 1, 2023 - Loyalty Day - Loyalty Day is a day set aside for the reaffirmation of loyalty to the United States and for recognizing the heritage of American freedom.

May 8, 2023 - V-E Day (Victory in Europe Day) – Victory in Europe Day (commonly known as V-E Day), marks the formal acceptance by the Allies of World War II of Nazi Germany's unconditional surrender of its armed forces, therefore marking the end of World War II.

May 20, 2023 - Armed Forces Day - Armed Forces Day is a day to honor Americans currently serving in the five branches of the U.S. military as well as the National Guard and Reserve units.

May 29, 2023 - Memorial Day – Memorial Day is a day to honor the men and women who died while serving in America's Armed Forces.

June 14, 2023 - Flag Day – Flag Day is June 14 and celebrates the adoption of the flag the official symbol for the United States: our Stars and Stripes. This day was first recognized by Congress on June 14, 1777, which became known as Flag Day.

July 4, 2023 - Independence Day – Independence Day, commonly known as the Fourth of July or July Fourth, commemorates the adoption of the Declaration of Independence from Great Britain.

Make sure to keep record of all you do after the year end reports have been finished so you can report them for the Department Auxiliary Americanism Chairperson next year. I hope to see you all at the spring conference!

AUXILIARY OUTREACH

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Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty - Let Our Light Shine For Our Veterans

February 2023

Well Hello Friends! I hope everyone had a very Merry Christmas and A Happy New Year. But now it's time to get back to work. from what I am hearing, you are hitting the New Year off to a running start.

I want to thank everyone who sent in their reports. It makes me oh so VERY PROUD to see how hard you are working the Auxiliary Outreach program, great reports and thank you for the pictures that some of you sent in.

Remember there are so many things coming up in February in which you can help. Check to see is there is an event at your local nursing home, school, or senior center. Remember to wear something to show you are representing your Auxiliary. Take lots of pictures and have fun just helping.

Go ahead and start planning for your months to come in the new year. I know you can do great things because you are GREAT PEOPLE.

I can't wait to see where 2023 takes us. I am sure it will be a ride to remember.

Remember: **#Wearetheworld**

BUDDY POPPY/NATIONAL HOME

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Jane Reape – Hands that Serve, Hearts that Care
Barbara Daughtery – Let Our Light Shine for Our Veterans

March 2023

Some of us have been asked, "What can the National Home do for Veterans who do not live in Michigan? This is how we should be moving forward in 2023; educating our members about the National Home and how it can help Veterans in their home state. We need to put on thinking caps and come up with some creative ways to get information out to our members. Educating ourselves is the first step: you will be the teachers!

Did you know? In addition to the National Home's on-campus program, there are also off-campus services available. Off-campus services are offered to families that qualify for our on-campus services but are not interested in moving to National Home. Off-campus services include goal support, accountability and resources that are provided by a case manager. Example: A family contacted the National Home and went through the application process. They qualified; however, the family didn't want to relocate away from their support system. Therefore, it was determined that off-campus services were needed. Off-campus services were offered, including financial education, parenting classes and employment application support. These services were provided via zoom, phone conferences, and email. Typically, families can receive these services up to a year. Families that move out of the program are eligible to receive additional support from their case manager for up to a year.

For more information, visit the National Home's website at vfnationalhome.org/help or by phone 800-313-4200

As we approach the Spring, here you will find reminders of what we need to do for National Home and our Buddy Poppy Program. **HOME FRONT HEROES PROGRAM is our main push!** Many Auxiliaries have signed up and we are off to a good start. Has your Auxiliary signed up? If not, do so today! As with all changes it takes time to jump onboard. Home Front Heroes take a leading role in the mission of the National Home by pledging to make a recurring monthly contribution. They are the front line of support, helping provide a steady, reliable source of funding for its programs and services. So, start today for as little as \$10 a month!

Remember Tribute Bricks in memory of your loved ones or friend in memory and honor. These are placed in walkways in front of buildings at National Home for \$100. Go the website for www.nationalhome.org for info and more ways to donate.

We will continue the fundraiser at Spring Conference for the Poppy Afghan we began in the fall. Please buy tickets at Spring Conference as all funds go to National Home! Let's finish our year strong!

Extension and Revitalization

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Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty - Lets Our Lights Shine For Our Veterans

March 2023

5 Essentials of an Auxiliary

Don't forget that the National Organization requires only five (5) things of an Auxiliary:

1. Auxiliaries should have at least ten (10) business meetings per year. (Sec. 210) Five (5) members in good standing (of that Auxiliary) shall constitute a quorum for the transaction of business. (Sec. 212)
2. Dues should be paid by at least ten (10) members on or before February 1 of the current year. (Sec. 207)
3. Quarterly Audits by Trustees must be submitted. (Sec. 814)
4. Officers elected, installed and reported to National Headquarters no later than June 30. This generates the bond application via email. (Sec. 804A and 806A)
5. The offices of President and Treasurer MUST be bonded by August 31.

Let me know if there is anything I can do to help you!

HISTORIAN & MEDIA RELATIONS

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Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty – Let Our Lights Shine For Our Veterans

March 2023

Spring is in the air so you know what that means. We will soon be buzzing with so many activities for our Veterans. Let us spring into action and get all of those reports done, letters sent out, and pictures taken, for our end of the 2022-2023 year.

I hope everyone had a great time at the Spring Conference. I don't know about you, but I learned so much and got to enjoy more of Erlanger, KY sites and visiting with everyone. I can't wait until State Convention June 21st-24th 2023 in Louisville, KY and then the National Convention in Phoenix, Arizona on July 22nd -27th 2023. I have enjoyed the conferences and the conventions.

I can't wait to see all of the pictures that you have taken of Barbara this year so DON'T FORGET TO SEND THEM TO ME.

HOSPITAL

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Jane Reape – Hands That Serve, Hearts That Care
Barbara Daugherty – Let Our Light Shine For Our Veterans

MARCH 2023

Brothers and Sisters,

Spring is finally here and it's time to find ways to serve our veterans with renewed energy and commitment. Easter is coming. We may not be able to go into the facilities still, but how about sponsoring an Easter luncheon or an egg hunt outdoors. How about replacing or adding to their supply of outdoor sports equipment? Light jackets and ball caps are always needed.

Did you participate in the Valentines for Veterans initiative?

Have you done anything for our female Veterans health care?

Do you have someone you wish to nominate as volunteer of the year?

Have you provided a nursing scholarship application to anyone?

Have you promoted Veteran's health care?

These are things that will need to be included in your end of year report which is due on April 1, 2023.

Thank you for all you do for our Veterans and our communities. You are the Hands That Serve and the Hearts That Care. You are the ones who Shine the Light for our Veterans. Keep up the good work!

See you at the Spring Conference in March.

Legislative

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Jane Reape – Hands that Serve, Hearts that Care
Barbara Daugherty – Let our Light Shine for our Veterans
March 2023

The 2023 VFW Legislative Conference is being held March 5 - 9. This is an opportunity for VFW Leaders from across the United States to meet with their respective lawmakers and personally lobby for what is important for their state and watch the VFW Commander-In-Chief testify before the House and Senate Veterans Affairs Committee on behalf of Veterans.

If you know a Veteran that may have been exposed to burn pits or any other toxic substances while serving and needs medical assistance, have them go to VFW.org. The VFW does not charge for Pact Act benefit support. No need to pay for help in getting benefits.

If you know a Veteran that is in immediate suicide crisis or has mental health issues, have them call **988** or **National Suicide Prevention Hotline**, call 1-800-273-8255. They can also go to any VA hospital. Veterans are about 1.5 times more likely to attempt suicide than civilians.

When a bill is going through Congress, and it is of interest to you or our Veteran's it is best to include as many groups and organizations as you can. Such as political and civic organizations geared toward young adults. These organizations can be found at colleges and universities in your local area.

Keep your remarks nonpartisan remember we support bills not people or political parties.

Be as creative as you can in your letters, poems, sketches, drawings, and other communications. The idea is to get their attention for the cause. Have your communication stand out against all the hundreds they receive.

Be an Advocate – Be Informed – Be Engaged

One of the main objectives of the Legislative Program is to improve the lives of our veterans, service members and their families through advocacy.

Sign up for VFW Action Corps Weekly. Subscribe at vfwauxiliary.org by selecting "What We Do" then clicking on "Legislative."

If I can assist in anyway, please contact me at the number and/or e-mail above.

Membership

Cheryl McDonald
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Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty - Let Our Light Shine For Our Veterans

MARCH 2023

Ladies and gentlemen, we are still sitting in the ocean hooked to our big ship. We need 125 more continuous and or new members. Our percentage is 98.01 as of February 24th. I can see the dock from the stern. We are almost there so don't give up. I have faith in each Auxiliary they will get the Department of Kentucky at the 100% mark by Spring conference in March. Then when we get that goal, we will work on the other 2%.

Don't forget your sailor hats for the spring conference.

Remember get the youth involved. A member can be someone who is at the age of 16 and come in just like anyone else. It's great to get the youth involved because they have newer ideas and their bodies can tolerate more than us older ones. 😊

See you at the Spring Conference!

MENTORING FOR LEADERSHIP

Marsha Elizabeth Minix
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Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty - Let our Light Shine For Our Veterans

MARCH 2022

"As a leader, you have an incredible opportunity to change someone's life every single day. Leadership is never about tearing people down, it's all about helping people become the very best version of themselves. "

Great leaders know how to inspire others

Being able to inspire others is an important personality trait for any leader. Inspired leaders revive energy in the workplace. They encourage everyone around them to dream bigger, push harder, and lead a more fulfilling life.

Inspiration can also make your organization a more fun place to be. Especially in the everyday hum-drum of emails and project deadlines. The zest of inspiration can serve as a breath of fresh air for everyone. It shows people where their aspirations lie and what their future goals might look like.

Yes, it takes a special person to know how to be inspiring to others. But that doesn't mean the necessary skills can't be learned over time. Simply having an interest in uplifting and inspiring team members shows integrity. That's already a big step in the right direction.

Being a true leader is hard work, but it can bring everyone together, unite staff members under a common mission, and help everyone grow as a team. Leaders not only make sure all tasks are accomplished at your organization, but they also offer new opportunities for staff members to continue developing their own skills.

As a leader, it's your responsibility to re-engage your staff members with team-building activities that bring them together as a united front while maintaining a socially-safe distance from one another.

SCHOLARSHIPS

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**Jane Reape-Hands That Serve, Hearts That Care.
Barbara Daugherty-Let Our Light Shine For The Veterans**

March 2023

We are getting close to the end of all our programs for this year. We have just a few scholarship programs left that are coming up on the due dates.

The Young American Creative Patriotic Art contest has two and three-dimensional art forms this year. These are coming up due to the local Aux by March 31. Winners need to send to be department by April 15th. I will not be able to take late entries as I must have them judges and state winners need to be sent to National by May 5th.

Please send winners to my address. If you can send me an email letting me know that you sent them out I can keep I eye out for them. I will let you know when I receive them. If you have tracking on them, let me know number so I can track them.

Please wrap and secure the artwork so they will not get damaged in the mail.

Here is the list of winners for the Patriot's Pen:

1. Anabella Kist - D9 / Post 3205
2. Lorelai Rice - D 12 / Post 2734
3. Jack Buckman - D6 / Post 8639
4. Molly Cansier -D3 / Post 1913
5. Abigale Moore-district 7/post 4075

Here is a list of winners for the Voice of Democracy:

1. Makenna Potts - D3 / Post 7890
2. Chris Chun - D9 / Post 6423
3. Reagan Settle - D1 / Post 12197
4. Daphnica Wood - D5 / Post 5712
5. Sydney Putnam - D10 / Post 6935

Remember the reports are due to me by April 1. Let's be 100% reported this year.

Let's show National what Kentucky can do....

Veterans & Family Support

Evan Smiley

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Jane Reape – Hands that Serve, Hearts that Care
Barbara Daughtery – Let Our Light Shine For Our Veterans

March 2023

So, Spring Conference is almost here and that means the year is winding down. Just a few reminders as this is the last time I will be reporting to you before Spring Conference and then the Convention.

Don't forget that Posts and Auxiliaries can Adopt-A-Unit. Map funds can help cover the postage costs. For guidelines for applying for MAP funds, contact the VFW Veterans & Military Support office at 816-756-3390.

Also remember that Unmet Needs can help in a crisis. Grants of up to \$1500 payable to a creditor can help with a mortgage or rent payment or even fund home and auto repairs, insurance, utility costs, food and clothing. To learn more, visit vfw.org/assistance/financial-grant.

I want to mention again the Veterans Crisis Line connects Veterans in crisis and their families and friends with qualified, caring Department of Veterans Affairs responders through a confidential toll-free hotline, online chat, or text. Veterans and their loved ones can call 1-800-273-8255 and Press 1, chat online, or send a text message to 838255 to receive confidential support 24 hours a day, 7 days a week, 365 days a year. Support for deaf and hard of hearing individuals is available.

Continue the great work you are doing! I am so proud of you all!

Remember to get those reports in by April 1st!

Youth Activities Program

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Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty - Let Our Light Shine for Our Veterans

March 2023

Members I am quacking up and shaking my tail feathers for Spring.

I am hoping by now everyone has gotten their youth involved in our "Get Excited for the Red, White, and Blue." Remember the deadline is March 31st, 2023 for the Auxiliaries. The Departments Deadline is April 15th, 2023 and the National Headquarters deadline is May 5th, 2023.

I also hope everyone has shaken their tail feathers and gotten their youth involved in "Illustrating America." Please remember the deadline for this is also March 31st, 2023 for the Auxiliaries. The Departments Deadline in April 15th, 2023 and National Headquarters deadline is May 5th, 2023.

The above information on these programs have been in my General Orders and they can also be found in Barbara's Presidents Book under my Youth Activities Program as well as in the National President's Book under Youth Activities.

I would like for everyone to please continue to promote our "Patriotism Through Literacy." Please bring your books if you have any to the Spring Conference. We will still have our book drive there too.

Don't forget we still have our "Youth Groups Supporting Our Veterans Citations" too. The website for this is vfwauxiliary.org/resources under Youth Activities.

There is a "Patriotic Youth Award" available at vfwauxiliary.org/resources under Youth Activities.

I want everyone to get out there shake your tail feathers, get quacked up, and waddle for our Youth Activities Program. Spring is just around the corner and there are so many things your Auxiliary can get the Youth involved in.

I hope everyone will be at the Spring Conference because we will get you quacked up for our Special Guest. Please keep up the good work for our Youth Activities Program and Please Report, Report, Report.



This Donald Duck is Springing into Action for our Youth Activities Program.

Auxiliary	Life New	Life Rejoin	Life Continuous	Annual New	Annual Rejoin	Annual Continuous	Current Total	Cancelled	Deceased	Paid Total	Prior Total	Current Percent
269	1	0	45	1	2	26	75	0	1	76	75	100.00%
8019 NEW	0	0	0	16	0	0	16	0	0	16	0	0.00%
1084	1	0	55	0	0	12	68	0	0	68	80	85.00%
1191	2	0	86	1	0	77	166	0	2	168	166	100.00%
5409	0	0	12	1	0	14	27	0	0	27	26	103.85%
6291	0	0	9	4	0	5	18	0	1	19	37	48.65%
12197	0	0	11	0	0	17	28	0	1	29	29	96.55%
Total - DKY01	3	0	173	6	0	125	307	0	4	311	338	90.83%
5484	0	0	131	11	1	53	196	0	5	201	215	91.16%
5488	0	0	14	0	0	30	44	0	1	45	48	91.67%
12022	2	0	26	0	0	27	55	0	0	55	53	103.77%
Total - DKY02	2	0	171	11	1	110	295	0	6	301	316	93.35%
1913	1	0	151	10	2	20	184	1	4	189	180	102.22%
5480	0	0	35	3	0	13	51	0	1	52	65	78.46%
5595	3	0	29	9	0	21	62	0	2	64	55	112.73%
7890	2	0	55	2	0	7	66	0	3	69	65	101.54%
Total - DKY03	6	0	270	24	2	61	363	1	10	374	365	99.45%
696	9	0	133	16	0	113	271	0	2	273	264	102.65%
5186	0	0	15	1	0	14	30	0	0	30	29	103.45%
5831	0	0	38	4	0	72	114	0	1	115	153	74.51%
10281	25	1	337	16	1	144	524	0	6	530	519	100.96%
11404	1	0	57	1	0	36	95	0	0	95	95	100.00%
Total - DKY04	35	1	580	38	1	379	1034	0	9	1043	1060	97.55%
1298	0	0	74	1	1	47	123	0	0	123	120	102.50%
5706	0	0	53	5	0	32	90	0	1	91	89	101.12%
5712	0	0	47	2	0	13	62	0	1	63	62	100.00%
5906	1	0	50	0	0	0	51	0	0	51	51	100.00%
Total - DKY05	1	0	224	8	1	92	326	0	2	328	322	101.24%

Auxiliary	Life New	Life Rejoin	Life Continuous	Annual New	Annual Rejoin	Annual Continuous	Current Total	Cancelled	Deceased	Paid Total	Prior Total	Current Percent
1170	11	0	329	6	0	46	392	0	3	395	393	99.75%
1181	5	0	149	1	0	38	193	0	4	197	204	94.61%
2921	0	0	66	0	0	29	95	0	0	95	95	100.00%
5421	2	0	126	0	0	0	128	0	20	148	146	87.67%
5710	12	0	196	0	0	0	208	0	1	209	197	105.58%
6182	0	0	85	3	0	119	207	0	0	207	207	100.00%
8639	2	0	124	4	0	98	228	0	1	229	223	102.24%
Total - DKY06	32	0	1075	14	0	330	1451	0	29	1480	1465	99.04%
4075	1	0	299	2	1	72	375	0	4	379	403	93.05%
Total - DKY07	1	0	299	2	1	72	375	0	4	379	403	93.05%
5813	0	0	29	0	0	16	45	0	0	45	45	100.00%
6097	1	1	11	0	0	8	21	0	0	21	24	87.50%
Total - DKY08	1	1	40	0	0	24	66	0	0	66	69	95.65%
2899	0	0	53	0	0	22	75	0	3	78	81	92.59%
3186	2	0	89	6	0	37	134	0	2	136	138	97.10%
6095	2	0	48	4	0	38	92	0	0	92	86	106.98%
6423	7	0	117	0	0	26	150	0	2	152	151	99.34%
Total - DKY09	11	0	307	10	0	123	451	0	7	458	456	98.90%
680	1	0	22	6	0	38	67	0	1	68	65	103.08%
2728	0	0	34	3	0	24	61	0	0	61	57	107.02%
3634	0	0	71	15	0	72	158	0	2	160	145	108.97%
7497	0	0	8	1	0	15	24	0	0	24	32	75.00%
Total - DKY10	1	0	135	25	0	149	310	0	3	313	299	103.68%
1834	1	0	25	2	0	23	51	0	1	52	49	104.08%
2734	0	0	128	8	0	76	212	0	0	212	204	103.92%
5438	0	0	20	0	0	17	37	0	0	37	41	90.24%
Total - DKY12	1	0	173	10	0	116	300	0	1	301	294	102.04%
5829	5	0	12	6	0	37	60	0	0	60	49	122.45%
7387	0	0	32	1	0	23	56	0	0	56	58	96.55%
7606	1	0	4	2	1	36	44	0	0	44	41	107.32%
11139	0	0	31	3	0	41	75	0	2	77	74	101.35%
Total - DKY14	6	0	79	12	1	137	235	0	2	237	222	105.86%
Grand Total	101	2	4128	177	9	1744	6161	1	89	6251	6294	97.89%

AS OF FEBRUARY 24, 2023 AT 3:01 PM

AUXILIARY OTHER DONATIONS

2022 - 2023

	DISTRICT	WAYS & MEANS	MARION WATSON	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT
696	4	\$25.00	\$25.00	\$100.00	
5186	4	\$25.00	\$25.00	\$25.00	
5831	4	\$25.00	\$25.00		
10281	4	\$50.00	\$50.00	\$200.00	\$25.00
11404	4	\$25.00	\$25.00	\$25.00	\$25.00
D4		\$25.00	\$25.00	\$50.00	\$25.00
District	4	\$175.00	\$175.00	\$400.00	\$75.00
	DISTRICT	WAYS & MEANS	MARION WATSON	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT
1298	5	\$25.00	\$25.00	\$25.00	\$25.00
5706	5	\$25.00	\$25.00	\$25.00	\$25.00
5712	5	\$25.00	\$25.00	\$25.00	
5837	5	CLOSED			
5906	5	\$25.00	\$25.00	\$300.00	\$25.00
District	5	\$50.00			
		\$100.00	\$100.00	\$375.00	\$50.00
	District	WAYS & MEANS	MARION WATSON	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT
1170	6	\$25.00	\$125.00		
1181	6	\$25.00	\$25.00		
2921	6				
5421	6	\$25.00	\$25.00		
5710	6	\$25.00	\$25.00		
6182	6	\$25.00	\$25.00	\$20.00	\$25.00
8639	6	\$25.00	\$25.00	\$25.00	\$25.00
District	6		\$100.00	\$25.00	

AUXILIARY OTHER DONATIONS

2022 - 2023

	DISTRICT	WAYS & MEANS	MARION WATSON	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT				
269		\$25.00	\$25.00	\$25.00	\$25.00				
8019									
Non District		\$25.00	\$25.00	\$25.00	\$25.00				
	DISTRICT	WAYS & MEANS	MARION WATSON	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT				
1834	12								
2734	12	\$100.00	\$100.00	\$100.00	\$100.00				
5438	12								
D12	12								
District	12	\$100.00	\$100.00	\$100.00	\$100.00				
	DISTRICT	WAYS & MEANS	MARION WATSON	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT				
5829	14	\$25.00	\$25.00	\$10.00	\$10.00				
7387	14	\$25.00	\$25.00		\$10.00				
7606	14	\$25.00	\$25.00						
11139	14								
District	14	\$75.00	\$75.00	\$10.00	\$20.00				
	DISTRICT	WAYS & MEANS	MWNS	PRESIDENT'S SPECIAL PROJECT	PRESIDENT'S LOVE GIFT				
TOTALS		\$1,125.00	\$1,092.00	\$1,355.00	\$615.00				
Tickets		\$132.00							
Fundraiser		\$781.00							
TOTALS		\$1,513.00							

AUXILIARY VNH AND VMC DONATIONS

2022 - 2023

AUXILIARY	DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
1084 BENTON	1										
1191 PADUCAH	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5409 BARDWELL	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6291 MURRAY	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
12197 GRAVES COUNTY DISTRICT 1	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DIST TOTALS	1	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$80.00	\$80.00	\$80.00	\$80.00
AUXILIARY	DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
5484 PROVIDENCE	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5488 UNIONTOWN	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
12022 MARION DISTRICT 2	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT TOTALS	2	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$60.00	\$60.00	\$60.00	\$60.00
AUXILIARY	DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
1913 HOPKINSVILLE	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5478 GREENVILLE	3	CLOSED									
5480 MADISONVILLE	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5595 PRINCETON	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
7890 CADIZ DISTRICT 3	3	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DIST TOTALS	3	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$80.00	\$80.00	\$80.00	\$80.00
AUXILIARY	DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
696 OWENSBORO	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5186 HANCOCK CO.	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5831 HARDINBURG	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
10281 VINE GROVE	4	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$25.00	\$25.00	\$25.00	\$25.00
11404 BRANDENBURG DISTRICT 4	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT TOTALS	4	\$70.00	\$70.00	\$70.00	\$70.00	\$70.00	\$70.00	\$125.00	\$125.00	\$125.00	\$125.00

AUXILIARY VNH AND VMC DONATIONS

2022 - 2023

DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
5	CLOSED									
5	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 5										
DISTRICT TOTALS	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$40.00	\$80.00	\$80.00	\$80.00	\$80.00
DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$80.00
6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
6	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
DISTRICT 6										
DISTRICT TOTALS	\$160.00	\$160.00	\$160.00	\$160.00	\$160.00	\$160.00	\$220.00	\$220.00	\$220.00	\$200.00
DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
7	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.67	\$25.00	\$25.00	\$25.00	\$25.00
DISTRICT 7										
DISTRICT TOTALS	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.67	\$25.00	\$25.00	\$25.00	\$25.00
DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VNH FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
8	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$0.00	\$20.00	\$20.00
8										
DISTRICT 8										
DISTRICT TOTALS	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$0.00	\$20.00	\$20.00

AUXILIARY VNH AND VMC DONATIONS

2022 - 2023

AUXILIARY	DISTRICT	VNH CINC	VNH HANSON	VNH HAZARD	VNH LEESTOWN	VNH RADCLIFF	VNH WILMORE	VMC FT THOMAS	VMC COOPER DRIVE	VMC MARION	VMC ROBLEY REX
5829 WHITESBURG	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
7387 HAZARD	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
7606 MANCHESTER	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00
11139 MIDDLESBORO DISTRICT 14	14	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$60.00	\$60.00	\$60.00	\$60.00
DISTRICT TOTALS		\$596.66	\$596.66	\$596.66	\$596.66	\$596.66	\$596.67	\$970.00	\$950.00	\$970.00	\$950.00

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1084 BENTON	1	X	X					
1191 PADUCAH	1	X	X	X	X	X	X	
5409 BARDWELL	1	X	X	X	X	X	X	
6291 MURRAY	1	X	X	X	X	X		
12197 GRAVES COUNTY	1	X		X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5484 PROVIDENCE	2	X	X	X	X	X	X	
5488 UNIONTOWN	2	X	X	X	X	X	X	
12022 MARION	2	X		X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1913 HOPKINSVILLE	3	X	X	X	X	X	X	
5480 MADISONVILLE	3	X		X		X		
5595 PRINCETON	3	X		X	X	X	X	
7890 CADIZ	3	X	X	X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
696 OWENSBORO	4	X	X	X	X	X	X	
5186 HANCOCK CO	4	X	X	X	X	X	X	
5831 HARDINSBURG	4	X	X	X	X	X	X	
10281 VINE GROVE	4	X	X	X	X	X	X	
11404 BRANDENBURG	4	X	X	X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1298 BOWLING GREEN	5	X	X	X	X	X	X	
5706 FRANKLIN	5	X	X	X		X		
5712 SCOTTSVILLE	5	X	X	X	X	X	X	
5837 MORGANTOWN	5	CLOSED		CLOSED		CLOSED		CLOSED
5906 GLASGOW	5	X	X	X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1170 MIDDLETOWN	6	X		X		X		
1181 PLEASURE VALLEY	6	X	X	X	X			
2921 LOUISVILLE	6			X	X			
5421 MILLCREEK	6	X		X		X		
5710 SHEPHERDSVILLE	6	X		X		X		
6182 LOUISVILLE	6	X		X	X	X		
8639 OKOLONA	6	X	X	X	X	X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
4075 FRANKFORT	7	X		X		X	X	

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5813 GREENSBURG	8							
6097 COLUMBIA	8			X	X			

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
2899 DAYTON	9	X		X				
3186 SOUTHGATE	9	X		X	X			
6095 LATONIA	9	X	X	X		X		
6423 ERLANGER	9	X	X			X		

AUXILIARY NUMBER	DISTRICT NUMBER	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
680 LEXINGTON	10	X					
2728 WINCHESTER	10	X	X	X	X		
3634 DANVILLE	10	X	X	X	X	X	
7497 OWINGSVILLE	10	X	X				

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
269 SOMERSET		X	X	X	X	X	X	
8019 RAVENNA (NEW)								

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1834 FLEMINGSBURG	12	X		X		X	X	
2734 MAYSVILLE	12	X	X	X	X	X	X	
5438 VANCEBURG	12	X		X				

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5829 WHITESBURG	14	X		X				
7387 HAZARD	14	X		X				
7606 MANCHESTER	14	X	X	X	X			
11139 MIDDLESBORO	14	X		X				

DISTRICT AUDITS 2022 - 2023

BANK STATEMENTS ARE NOT REQUIRED - BUT LISTED ONLY TO SHOW HOW MANY DO NOT MIND SENDING THEM AS REQUESTED.												
NATIONAL BY-LAWS STATE THAT DISTRICTS ARE ONLY REQUIRED TO HOLD ONE MEETING PER YEAR THEREFORE THEY WILL BE LISTED BY MEETING INSTEAD OF QUARTERLY.												
DISTRICT AUDITS ARE TO BE HELD AT EACH MEETING - REPORTED WITHIN TWO WEEKS FOLLOWING THE MEETING TO THE DEPARTMENT TREASURER.												
DISTRICTS	1st MTG	AUDIT REPORT	BANK STATEMENT	2nd MTG	AUDIT REPORT	BANK STATEMENT	3rd MTG	AUDIT REPORT	BANK STATEMENT	4th MTG	AUDIT REPORT	BANK STATEMENT
DISTRICT 1		X			X			X				
DISTRICT 2		X			X			X				
DISTRICT 3		X	X		X			X				
DISTRICT 4		X	X		X	X		X	X			
DISTRICT 5		X			X			X	X			
DISTRICT 6		X	X		X	X						
DISTRICT 7		X	X		X	X		X	X			
DISTRICT 8					X							
DISTRICT 9		X			X			X				
DISTRICT 10												
DISTRICT 12		X			X						X	
DISTRICT 14		X			X							