

Membership Report 2022-2023

___ December 1, 2023

___ April 1, 2024

Muffy Thomas
PO Box 246
La Center, KY 42056
Muffythomas2029@outlook.com
(270) 562-2148

District # _____
Aux Number _____
Aux Name _____
Total members as of 6/30/23

1. Did your Auxiliary utilize any of the Membership material/resources available in MALTA Member Resources? Yes _____ No _____
2. Did your Auxiliary promote, participate, host or co-host with your VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment.? Yes _____ No _____
3. Did your Auxiliary regularly educate your members on the benefits of their membership (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.)? Yes _____ No _____
4. Did your Auxiliary educate your members on the National Membership Program Awards? Yes _____ No _____
5. Did your Auxiliary members participate in any recruiting event on any level. Yes _____ No _____
6. Did your Auxiliary recruit at least one new member Yes _____ No _____
How many did new members did you recruit in all? _____

Auxiliary Membership Chairman _____
Address _____
Phone # _____
Email _____

Please print, make sure to mark the correct date, fill out all information.