

# YOUTH ACTIVITIES

December 1<sup>st</sup> 2023 \_\_\_\_\_

APRIL 1<sup>ST</sup>, 2024 \_\_\_\_\_

Audrey Crider  
3403 US HWY 60W  
Marion, KY 42064  
Timcrider1973@outlook.com

District # \_\_\_\_\_  
Auxiliary # \_\_\_\_\_  
Aux Name \_\_\_\_\_  
M' ship as of June 30<sup>th</sup>, 2023 \_\_\_\_\_

- 1) Number of youth groups you worked with during the program year? \_\_\_\_\_
- 2) Number of youths you worked with during the program year? \_\_\_\_\_
- 3) Did your Auxiliary promote and or participate in Youth Groups Supporting our Veterans Citations? Yes \_\_\_ No \_\_\_ If so, how many Citations awarded? \_\_\_\_
- 4) Did your Auxiliary promote and/or participate in Patriotism through Literacy? Yes \_\_\_ No \_\_\_ # of books? \_\_\_\_\_

## GET EXCITED FOR THE READ, WHITE, AND BLUE!

1. Did your Auxiliary promote and or participate in Get Excited for the Red, White, and Blue Contest Yes \_\_\_ No \_\_\_  
How many entries? \_\_\_\_\_ Did you host an Award ceremony? \_\_\_ Money spent \_\_\_\_\_

## ILLUSTRATING AMERICA ART CONTEST

1. Did your Auxiliary promote and or participate in Illustrating America? Yes \_\_\_ No \_\_\_  
How many entries? \_\_\_\_\_ Did you host an Award ceremony? \_\_\_ Money spent \_\_\_\_\_

Auxiliary Chairman Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_